## UAPT and USBE Calendar Events 2019

Г

| Date of Training              | Type and Contact   | Location   | Time   |
|-------------------------------|--|--|--|
| Mon – Wed, March 4-6,<br>2019 | UAPT Conference<br>Herb Jensen <u>herb.jensen@jordandistrict.org</u>   | St. George   | See schedule when available  |
| April 10, 2019                | UAPT North Directors Meeting<br>Herb Jensen <u>herb.jensen@jordandistrict.org</u>  | Granite School District<br>Transportation Department<br>https://goo.gl/maps/7LeEkfgCBHF2   | 9:00am – 12:00pm   |
| April 11, 2019                | UAPT South Directors Meeting<br>Herb Jensen <u>herb.jensen@jordandistrict.org</u>  | Sevier School District<br>District Office<br>https://goo.gl/maps/GtXTgR1inPJ2  | 9:00am – 12:00pm   |
| TBA/Online                    | Drug and Alcohol Annual Recertification Training<br>Ron Litchfield – <u>ron.litchfield@schools.utah.gov</u>  | Online Recording - Workforce QA August 2018<br>Drug and Alcohol 2018 Presentation<br>Workforce QA Courses – has an instruction fee<br>https://visifytraining.com/courses | At your convenience.<br>Requirement is every DOT<br>Supervisor receive 2-hour<br>training every year |
| May 15, 2019/Online           | Basic Transportation Laws, Regulations and<br>Resources – for all LEA new transportation staff<br>Ron Litchfield – <u>ron.litchfield@schools.utah.gov</u>  | Utah State Library<br>250 North 1950 West, Suite A<br>Rooms 218 / 219/ 227<br><u>https://goo.gl/maps/RcLi3YiFj1mKyr7Q9</u>   | 3:30pm – 5:00pm  |
| TBA/Online                    | Summer Reports Training<br>Ron Litchfield – <u>ron.litchfield@schools.utah.gov</u>   | ТВА  | ТВА  |
| June 18, 19, 20, 2019         | Utah School Bus Technicians Conference / Trade<br>Show (6/19/19) 12-4pm<br>Richard Birrell - <u>richard.birrell@jordandistrict.org</u>   | Park City School District<br>Jeremy Ranch Elementary School<br><u>https://goo.gl/maps/XSF3wywLAGv</u>  | See schedule when<br>available   |
| June 19, 2019                 | Directors Meeting / Utah School Bus Technicians<br>Conference Trade Show<br>Ron Litchfield – <u>ron.litchfield@schools.utah.gov</u>  | Park City School District<br>Jeremy Ranch Elementary School<br><u>https://goo.gl/maps/XSF3wywLAGv</u>  | 10:00am – 12:00pm,<br>12:00pm – 2:00pm   |
| June 25, 2019                 | 2020 Entry Level Drivers Training / Instructor<br>Professional Development for all Directors and<br>Instructors<br>Ron Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Launi Harden – <u>launi.harden@washk12.org</u> | Alpine School District<br>American Fork Junior High<br><u>https://goo.gl/maps/GYuFcx9B74y8vSsv6</u>  | 10:00am – 2:00pm   |

## UAPT and USBE Calendar Events 2019

| Prof<br>Inst<br>Way<br>TBA/Online Trar<br>Ron<br>TBA/Online Fall<br>Due<br>Ron | 0 Entry Level Drivers Training / Instructor<br>fessional Development for all Directors and<br>ructors<br>yne Reese – <u>wayne.reese@ccsdut.org</u><br>hsportation Formula<br>Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Reports Training<br>November 1, 2019<br>Litchfield – ron.litchfield@schools.utah.gov | Alpine School District<br>American Fork Junior High<br><u>https://goo.gl/maps/GYuFcx9B74y8vSsv6</u><br><u>Transportation Formula</u><br><u>Fall Reports Training - A1 Report</u> | 10:00am – 2:00pm<br>At your convenience.<br>At your convenience. |
|--|--|--|--|
| Inst<br>Way<br>TBA/Online Trar<br>Ron<br>TBA/Online Fall<br>Due<br>Ron         | ructors<br>yne Reese – <u>wayne.reese@ccsdut.org</u><br>hsportation Formula<br>Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Reports Training<br>November 1, 2019   | https://goo.gl/maps/GYuFcx9B74y8vSsv6  | •  |
| Way<br>TBA/Online Trar<br>Ron<br>TBA/Online Fall<br>Due<br>Ron                 | yne Reese – <u>wayne.reese@ccsdut.org</u><br>hsportation Formula<br>Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Reports Training<br>November 1, 2019  | Transportation Formula   | ·  |
| TBA/Online Trar<br>Ron<br>TBA/Online Fall<br>Due<br>Ron                        | nsportation Formula<br>Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Reports Training<br>November 1, 2019   |  | •  |
| Ron<br>TBA/Online Fall<br>Due<br>Ron   | Litchfield – <u>ron.litchfield@schools.utah.gov</u><br>Reports Training<br>November 1, 2019  |  | •  |
| TBA/Online Fall<br>Due<br>Ron  | Reports Training<br>November 1, 2019   | Fall Reports Training - A1 Report  | At your convenience.   |
| Due<br>Ron   | November 1, 2019   | Fall Reports Training - A1 Report  | At your convenience.   |
| Ron  | •  |  |  |
|  | Litchfield – ron.litchfield@schools.utab.gov   |  |  |
| TBA – expected in Trai   |  |  |  |
|  | ning Provider Registry Training for Directors  | ТВА  | ТВА  |
| 1  | Instructors  |  |  |
|  | /ne Reese – <u>wayne.reese@ccsdut.org</u>  |  |  |
| -  | n E – Drivers Credentials Report   | Form E - Drivers Credentials Report Training   | At your convenience.   |
|  | December 15, 2019  |  |  |
|  | Litchfield – <u>ron.litchfield@schools.utah.gov</u>  |  |  |
| •  | PT North Directors Meeting   | Granite School District  | 9:00am – 12:00pm   |
| Laur   | ni Harden – <u>launi.harden@washk12.org</u>  | Transportation Department  |  |
|  |  | https://goo.gl/maps/7LeEkfgCBHF2   |  |
| •  | PT South Directors Meeting   | Sevier School District   | 9:00am – 12:00pm   |
| Laur   | ni Harden – <u>launi.harden@washk12.org</u>  | District Office  |  |
|  |  | https://goo.gl/maps/GtXTgR1inPJ2   |  |