



## Board Approved Strands and Standards For Implementation During the 2024-25 School Year

### Agriculture, Food & Natural Resources

- [Food and Nutrition](#)
- [Food Products and Processing](#)

### Architecture & Construction

- [Architectural Design 1](#)
- [Architectural Design 2](#)
- [Architectural Design 3](#)

### Arts, Audio/Visual Technology & Communications

- [Commercial Photography 1](#)
- [Commercial Photography 2](#)
- [Commercial Photography 3](#)
- [Digital Audio 1](#)
- [Digital Audio 2](#)
- [Radio Production 1](#)
- [Radio Production 2](#)

### Business, Finance & Marketing

- [Business Office Specialist](#)
- [Digital Business Applications](#)
- [Economics](#)
- [Influencer and Content Marketing](#)
- [Small Business Math](#)
- [Sports and Outdoor Recreation Marketing](#)
- [Real Estate](#)

### Computer Science & Information Technology

- [3D Print Technology](#)
- [Computer Systems 1](#)
- [Computer Systems 2](#)
- [Network Fundamentals](#)

### Education & Training COMING SOON

- Principles of Educational Instruction
- Teaching as a Profession

### Engineering & Technology

- [Mechanical Engineering Design 1](#)
- [Mechanical Engineering Design 2](#)
- [Mechanical Engineering Design 3](#)

### Health Science

- [Emergency Medical Technician\\*](#)
- [Emergency Medical Response\\*](#)  
*2nd Option for EMR Curriculum, LEA Choice*
- Nurse Assistant\*  
[Core Curriculum Guide](#)  
[State Exam Guide](#)
- [Pharmacy Technician\\*](#)
- [Surgical Technician\\*](#)

### Hospitality & Tourism – No Changes

### Human Services

- [Community and Public Health](#)
- [Barbering\\*](#)
- [Basic Esthetician and Skin Care\\*](#)
- [Cosmetology\\*](#)
- [Hair Design\\*](#)
- [Nail Technician\\*](#)

### Law, Public Safety, Corrections & Security

- [Fire Science, Introduction](#)
- [Fire Science, Fire Behavior and Combustion](#)
- [Fire Science, Safety and Survival](#)

\*USBE does not establish requirements for state required certifications.

## **Manufacturing**

- [Machining 1](#)
- [Machining 2](#)
- [Machining 3](#)

## **Transportation, Distribution & Logistics**

- [Aircraft Systems](#)
- [Air Transportation](#)
- [Aviation History](#)
- [Aviation Maintenance 1](#)
- [Aviation Maintenance 2](#)
- [Commercial Driver Prep](#)
- [Flight Simulator](#)
- [Private Pilot](#)

## **Work-Based Learning**

- [CTE Internship](#)

**Note:** These preview links will be deactivated on June 1, 2024. See course information for strands and standards.