

## Connecting High School to College and Career

Career and Technical Education (CTE) provides critical learning and hands-on skills through Career Pathways within eight Areas of Study. Students who focus on a Pathway acquire the skills necessary for entry into well-paid careers with high potential for rapid financial growth, increased levels of responsibility, and a high degree of personal satisfaction.

### CTE Pathways:

- Will jump-start your future career.
- Will give you unlimited opportunities.
- Will help you plan for life after high school—before graduation.
- Will save you time and money.

### What is a Pathway?

- A Pathway is a sequence of courses within your area of interest.
- A Pathway will connect your career interests from high school to college and/or career.
- A Pathway will help you acquire the depth of knowledge and skill linked with specific postsecondary programs that will lead to a certificate or degree and/or career.

### CTE: Keeping it REAL

- Classroom instruction connects to the REAL world of work and future career opportunities.
- Statistics indicate that CTE graduates are worth higher wages because they are more productive than other workers.

### Did you know?

Ninety percent of jobs require training beyond high school.

### Top 5 reasons to participate in CTE Career Pathways:

1. To acquire technical skills training.
2. To participate in hands-on learning.
3. To jump-start your future career.
4. To earn college credit while in high school through concurrent enrollment classes.
5. To save time and money!

### Ask yourself:

- What do I want to be doing in 5 years?
- What do I want to be doing in 10 years?

### Ask yourself:

- What classes should I take to get ready for life after high school—college and career?
- What does it cost to go to college?

### Ask yourself:

- Why should I take this class?
- Why should I plan?
- Why should I study?
- Why should I graduate from high school?

### Ask yourself:

- How can Pathways help me?
- How do I find the options that are right for me?
- How do I find a satisfying career?

*Acquiring critical learning and hands-on skills through education and training will open doors of opportunity for obtaining employment within your area of interest. Stay in school and finish your education. Your future depends on it.*

For more information log onto  
[UtahCTE.org](http://UtahCTE.org).

Utah State Office of Education  
250 East 500 South P.O. Box 144200  
Salt Lake City, UT 84114-4200  
Larry K. Shumway, Ed.D., State Superintendent of Public Instruction  
Mary Shumway, State Director of Career and Technical Education



Agricultural Education  
**Horticulture Science**

## High School to College and Career PATHWAYS



CAREER AND TECHNICAL EDUCATION  
*Giving Students the Edge*



# High School to College and Career Pathway: Secondary

Career and Technical Education: Preparing Students for College and Career!



## Area of Study: Agricultural Education

### Pathway: Horticulture Science

| <p><b>Get the Facts</b><br/>According to the American Farm Bureau Federation, 82 million American households spend \$35.1 billion annually at lawn and garden retail outlets.<br/>U.S. consumers spend \$44.7 billion annually on professional landscape, lawn and tree care services.</p> <p><b>Workforce Trends</b><br/>According to the U.S. Department of Labor, positions in landscape and horticultural services are projected to increase at a fast pace.</p> |  | <p><b>CAREER AND TECHNICAL EDUCATION Recommended Pathway Courses</b><br/>(Students may select individual courses for exploration, or a complete Pathway for an in-depth focus.)<br/><b>CLASS AVAILABILITY MAY VARY AT YOUR HIGH SCHOOL</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Course #</th> <th style="text-align: left;">Foundation Courses: (required)</th> <th style="text-align: left;">Credit</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;"><i>Choose two credits from the following courses:</i></td> </tr> <tr> <td>01.0631</td> <td>Floriculture and Greenhouse Management</td> <td>1.00</td> </tr> <tr> <td>01.0632</td> <td>Floriculture</td> <td>.50</td> </tr> <tr> <td>01.0633</td> <td>Greenhouse Management</td> <td>.50</td> </tr> <tr> <td>01.0641</td> <td>Landscape Management</td> <td>.50</td> </tr> <tr> <td>01.0642</td> <td>Nursery Operation</td> <td>.50</td> </tr> <tr> <td>02.0411</td> <td>Plant and Soil Science I</td> <td>1.00</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Elective Courses:</b></td> </tr> <tr> <td>02.0421</td> <td>Plant Science II</td> <td>1.00</td> </tr> <tr> <td>01.0111</td> <td>Agricultural Business Management</td> <td>1.00</td> </tr> <tr> <td>01.0311</td> <td>Agricultural Science I</td> <td>1.00</td> </tr> <tr> <td>02.0112</td> <td>Biology-Agricultural Science</td> <td>1.00</td> </tr> <tr> <td>01.0651</td> <td>Ornamental Horticulture, Applied</td> <td>1.00</td> </tr> <tr> <td>01.0802</td> <td>Agricultural Communication and Leadership (capstone)</td> <td>1.00</td> </tr> <tr> <td>32.0199</td> <td>Student Internship (Critical Workplace Skills)</td> <td>.50</td> </tr> <tr> <td>01.0100</td> <td>Summer Agriculture Program</td> <td>.25</td> </tr> <tr> <td colspan="2">Supervised Agriculture Experience Program (capstone experience)</td> <td></td> </tr> </tbody> </table> | Course # | Foundation Courses: (required) | Credit | <i>Choose two credits from the following courses:</i> |  |  | 01.0631 | Floriculture and Greenhouse Management | 1.00 | 01.0632 | Floriculture | .50 | 01.0633 | Greenhouse Management | .50 | 01.0641 | Landscape Management | .50 | 01.0642 | Nursery Operation | .50 | 02.0411 | Plant and Soil Science I | 1.00 | <b>Elective Courses:</b> |  |  | 02.0421 | Plant Science II | 1.00 | 01.0111 | Agricultural Business Management | 1.00 | 01.0311 | Agricultural Science I | 1.00 | 02.0112 | Biology-Agricultural Science | 1.00 | 01.0651 | Ornamental Horticulture, Applied | 1.00 | 01.0802 | Agricultural Communication and Leadership (capstone) | 1.00 | 32.0199 | Student Internship (Critical Workplace Skills) | .50 | 01.0100 | Summer Agriculture Program | .25 | Supervised Agriculture Experience Program (capstone experience) |  |  | <p>2.00 credits</p> <p>1.00 credit</p> <p>3.00 credits for completion</p> | <p><b>Horticulture Science is:</b><br/>&gt; High demand<br/>&gt; Nontraditional for females</p> <p><b>Sample Career Occupations</b><br/>&gt; Agricultural Education Teacher<br/>&gt; Arborist<br/>&gt; Botanist<br/>&gt; Forest Geneticist<br/>&gt; Golf Course Superintendent<br/>&gt; Greenhouse Operator<br/>&gt; Landscape Architect<br/>&gt; Plant Breeder<br/>&gt; Soil &amp; Water Specialist<br/>&gt; Tree Surgeon</p> |
|--|--|--|----------|--------------------------------|--------|---|--|--|---------|--|------|---------|--------------|-----|---------|-----------------------|-----|---------|----------------------|-----|---------|-------------------|-----|---------|--------------------------|------|--------------------------|--|--|---------|------------------|------|---------|----------------------------------|------|---------|------------------------|------|---------|------------------------------|------|---------|----------------------------------|------|---------|--|------|---------|--|-----|---------|----------------------------|-----|---|--|--|---|--|
| Course #   | Foundation Courses: (required)                       | Credit   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| <i>Choose two credits from the following courses:</i>  |  |  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0631  | Floriculture and Greenhouse Management               | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0632  | Floriculture   | .50  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0633  | Greenhouse Management                                | .50  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0641  | Landscape Management                                 | .50  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0642  | Nursery Operation                                    | .50  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 02.0411  | Plant and Soil Science I                             | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| <b>Elective Courses:</b>   |  |  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 02.0421  | Plant Science II                                     | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0111  | Agricultural Business Management                     | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0311  | Agricultural Science I                               | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 02.0112  | Biology-Agricultural Science                         | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0651  | Ornamental Horticulture, Applied                     | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0802  | Agricultural Communication and Leadership (capstone) | 1.00   |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 32.0199  | Student Internship (Critical Workplace Skills)       | .50  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| 01.0100  | Summer Agriculture Program                           | .25  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |
| Supervised Agriculture Experience Program (capstone experience)  |  |  |          |                                |        |   |  |  |         |  |      |         |              |     |         |                       |     |         |                      |     |         |                   |     |         |                          |      |                          |  |  |         |                  |      |         |                                  |      |         |                        |      |         |                              |      |         |                                  |      |         |  |      |         |  |     |         |                            |     |   |  |  |   |  |

| Middle School           |                         | State Requirements |                |      | High School Suggested Education Plan               |   |                                |  | College and Career   |
|-------------------------|-------------------------|--------------------|----------------|------|--|---|--------------------------------|--|--|
| 7th Grade               | 8th Grade               | Middle School      | High School    |      | 9th Grade Suggested                                | 10th Grade Suggested  | 11th Grade Suggested           | 12th Grade Suggested                   | Beyond High School   |
| Language Arts 7<br>1.00 | Language Arts 8<br>1.00 | 2.00               | Language Arts  | 4.00 | Language Arts 9<br>1.00                            | Language Arts 10<br>1.00  | Language Arts 11<br>1.00       | Language Arts 12<br>1.00               | <p>There are a number of options for education and training beyond high school, depending on your career goals.</p> <ul style="list-style-type: none"> <li>&gt; Certificate</li> <li>&gt; Associate degree</li> <li>&gt; Bachelor's degree</li> <li>&gt; Professional degree</li> <li>&gt; On-the-job training</li> <li>&gt; Apprenticeship</li> <li>&gt; Military training</li> </ul> <p>For more information on salary projections, labor market demand, and training options, visit <a href="http://www.utahfutures.org">www.utahfutures.org</a>.</p> |
| Math * 1.00             | Math * 1.00             | 2.00               | Math           | 3.00 | Math * 1.00  | Math * 1.00   | Math * 1.00                    |  |  |
| Science<br>.50          | Science<br>1.00         | 1.50               | Science        | 3.00 | Earth Systems<br>1.00                              | Biology-Agricultural Science or Biological Science<br>1.00                      | Plant and Soil Science<br>1.00 |  |  |
| Utah Studies<br>.50     | U.S. History I<br>1.00  | 1.50               | Social Studies | 3.00 | Geography for Life<br>.50                          | World Civilizations<br>.50  | U.S. History II<br>1.00        | U.S. Government and Citizenship<br>.50 |  |
| P.E.<br>1.00            | Health<br>.50           | 1.50               | P.E./Health    | 2.00 | Participation Skills and Techniques<br>.50         | Fitness for Life .50 / Health Education .50<br>Lifetime Activities or Sport .50 |                                |  |  |
| The Arts .50            | The Arts .50            | 1.00               | Fine Arts      | 1.50 | Fine Arts Courses 1.50                             |   |                                |  |  |
| Keyboarding .50         |                         |                    | Computer Tech. | .50  | Computer Technology .50                            |   |                                |  |  |
| CTE Intro 1.00          |                         | 1.00               | CTE            | 1.00 | Refer to Career and Technical Education box above. |   |                                |  |  |

\* Talk to your school counselor about math requirements in the new common core curriculum. Core curriculum and elective requirements may vary district to district.

Concurrent enrollment course offerings vary by school and district. Many Utah postsecondary programs accept high school courses toward a two- or four-year degree through concurrent enrollment. Check regional postsecondary Pathways for details.