Food Service

# USOE – Aspire
## Food Service Application

- **CHIP** is a **F**ederal **H**ealth **I**nsurance **P**rogram for 'uninsured' Utah children who qualify for **Free** or **Reduced** meals.

- For students who '**Opt Out**' of participating in the **CHIP** program, users must select: **CHIP** '**Opt Out**' option in **Aspire**

- Meaning - " Parent <u>does not</u> want to be contacted regarding **CHIP** ".

# To assign CHIP to students who 'opt out' of being notified to participate in the CHIP program -
## Go to Food Service Manage Accounts.

# Select **<u>S</u>ave**

Remember, adding **CHIP** to a student's status record is 'opting out' of being notified for Federal **H**ealth **I**nsurance **P**rogram for **<u>uninsured</u>** Utah children who qualify for **Free** or **Reduced** meals.
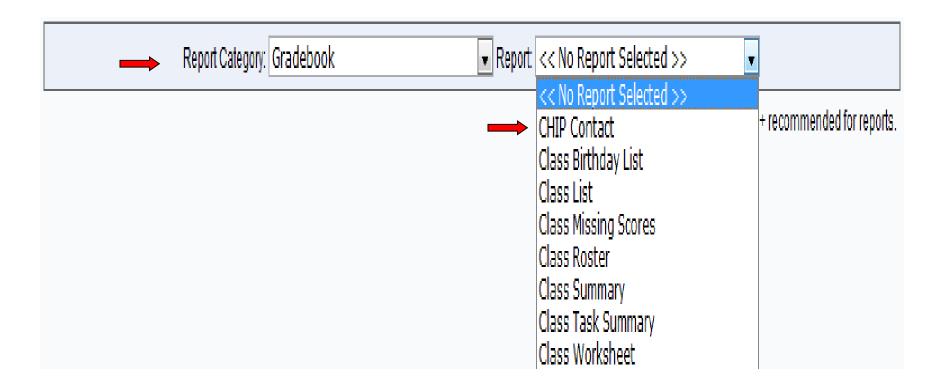
# After adding students who have chosen <u>not</u> to be notified about **CHIP,**

- You can go to the Aspire web site and print a report that will list all students who did **<u>not</u>** 'opt out' of being contacted for: Federal **H**ealth **I**nsurance **P**rogram for **<u>uninsured</u>** Utah children who qualify for **Free** or **Reduced** meals.    This report can be turned into the Health Department.

**CHIP** Children's Health Insurance Program

# The report is found under the Gradebook Report Category and is called
# 'CHIP Contact'

Report Category: Gradebook ▼  Report: << No Report Selected >> ▼

<< No Report Selected >>

CHIP Contact

Class Birthday List

Class List

Class Missing Scores

Class Roster

Class Summary

Class Task Summary

Class Worksheet

+ recommended for reports.

# Here is what the CHIP Contact Report will look like:

## The title of the Report:
## Department of Health CHIP Contact Report

**Department of Health CHIP Contact Report**

Sani-Tooele School District

Sani-Stansbury High School

| Student Name | Grade | Phone | Address | Parent Name |
|---|---|---|---|---|
| Prue, Anyuli | 11 | (555)000-0000 | 250 East 500 South, SLC 84111 | Serena Roos |

- This report  will list students that can be contacted for the **CHIP** program by the Health Department who have qualified for Free or reduced meals.